



## TOWN OF STRATFORD RESOLUTION

### PH027-2025 – RZ004-2025 General Text & Zoning Map Amendments to Town of Stratford Zoning and Development Bylaw #45 and General Amendments to the Official Plan Designation Map regarding the Stratford Waterfront Area – Public Meeting

Motion Carried     X      
Motion Lost             
Motion Withdrawn           

Council Chambers  
Town Council

**June 11, 2025**

Committee  
Moved by Councilor  
Seconded by Councilor

Planning & Heritage  
Jeff MacDonald  
Jody Jackson

**WHEREAS** the Planning Department is proposing a rezoning 28 lots (from General Commercial (C1), Highway Commercial (C2), Low Density Residential (R1), Multiple Unit Residential (R3) and Waterfront Residential (WR) to Waterfront Mixed-Use Zone (WMU) as shown on the attached map) and updated revision to the “Waterfront Mixed-Use Zone” in the Town of Stratford Zoning and Development Bylaw #45; and

**WHEREAS** the Planning Department is proposing amendments to the Town of Stratford Official Plan to permit additional Mixed-Use designation to the adopted 2008 Core Area Subsidiary Plan; and

**WHEREAS** this amendment to rezone is born from the Housing Accelerator Fund initiatives to provide mixed-use development where possible, to permit residential units and encourage new commercial development with the Town; and

**WHEREAS** this rezoning and text amendment has been developed in coordination with the Official Plan and Zoning and Development Bylaw Amendment and this proposed mixed-use development area has been included in the public engagement; and

**WHEREAS** pursuant to the Provincial Planning Act and Section 3 of the Town of Stratford Zoning and Development Bylaw #45, the Council must hold a Public Meeting to receive comments from the public on the proposed amendments; and

**BE IT RESOLVED** that a public meeting be held on a Date/Time to be determined by Staff and the Planning, Development and Heritage Committee in order to provide an opportunity for the Town to present the proposed amendments to residents and to obtain their input.

***This resolution bears the recommendation of the Planning, Development & Heritage Committee on June 2, 2025.***